

THE IN-DEPTH SIGNIFICANCE OF GENESIS 1:1

- In Hebrew Genesis 1:1 reads as follows:

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

1. THE MEANING OF “IN THE BEGINNING”

- The words, “*In the beginning*” is Bereshit in Hebrew and is written like this: בְּרֵאשִׁית
- The title of Genesis in Hebrew is also entitled בְּרֵאשִׁית (Bereshit)
- Bereshit means at the start, or at the head of all things
- Notice the word ראש (rosh) is embedded in the word as its root. Rosh means head, but it also appears in ראשון (Rishon), which is the Hebrew word for “first.”
- In summary, these and other Hebrew include:
 - ◆ ראש (Rosh) = Head; top; summit; chief and first.
 - ◆ ראשון (Rishon) = leader; chief, which is God as Commander and chief and the Lord Jesus
 - ◆ Christ as Head of the Church and Yeshua as the head of the house of creation.
 - ◆ ראש פינה Rosh Pinah = Head of the Corner, Cornerstone. Psalm 118:22
 - ◆ ראש השנה (Rosh Hashanah) = head of the year (Beginning of a new year)
 - ◆ ראש חודש (Rosh Chodesh) = head of the month (Beginning of a new month)

2. NEW TESTAMENT LINKAGE WITH BERESHIT

- **John 1:1-2** *In the beginning was the Word, and the Word was with God, and the Word was God 2. The same was in the beginning with God.*

בְּרֵאשִׁית הָיָה הַדְּבָר, וְהַדְּבָר הָיָה עִם הָאֱלֹהִים, וְהַדְּבָר הָיָה אֱלֹהִים

- Yeshua was in the beginning with God and Yeshua is Himself God, the Rosh of the house of Creation is Yeshua HaMashiach.
- Heb 3:4 *For every house is built by someone, but He who built all things is God*

3. SEVENTH MONTH OF TISHRI

- If you transpose the letters of בְּרֵאשִׁית, you form the first day of the month of ב'תשרי (Tishri), (September/October).
- This is Rosh Hashanah (meaning head of the year). Tishri is the seventh month on the Jewish calendar. The significance is that on the seventh month, on the first day, God created man.

4. AGE OF THE EARTH AND JUDGMENT

- The first letter of the Hebrew alphabet is א (aleph)
- The six א (aleph's) that are in Genesis 1:1 signifies that the earth will only last for six thousand years.
- Yom Teruah is known as the time of Jacob's Trouble / Yom Hadin. Day of judgment/ Day of opening of the books / day of opening the gates.

- בראשית (Bereshit) decoded supports the idea that Adam was created on Tishri 1st, which is the anniversary of God's judgment upon humanity.
- The fact that it ties in with 'seven' as regarded as completeness and Yom Teruah as regard a day of judgment and the day of the awakening blast. This is very intricate and precise design, pointing to it as no coincidence.
- The Millennium, the seventh thousandth year, will be a period of worldwide shalom. God will judge man on the anniversary on the day that God created him.